

VCD No. 2421, Dated: 13.12.2017,
Clarification of the Night class 31.03.1967 + Morning class 01.04.1967
Extracts

Time: 42.12-46.45

Yes, daughter, whenever you sit here, never sit with your eyes closed. Where? When you sit in the true gathering of Baba, never sit with your eyes closed. Why? Why? If you sit with your eyes closed in the true gathering of Baba, will you receive Baba's *drishti*? And there is the highest of high God in Baba, so will you be coloured by the company or not? You won't. You will be safe, so don't sit with your eyes closed. If you sit with your eyes closed, you are the progeny of the blind, the blind ones. What? Who was blind? Who was mentioned to be blind in Mahabharat? Dhritarashtra. What did he do so that he was given the name Dhritarashtra? *Dhrit* means to take over and *rastra* means wealth and property. The kingship and all the wealth and property of the kingship, whose kingship was it before Dhritarashtra? It was Pandu's. It was the kingship of King Pandu. King Pandu gave it to him for a short period to manage it. He didn't hand it over to him completely, did he? But what did Dhritarashtra do? He usurped all the wealth and property and the entire kingship. And when the father of the Pandavas, Pandu left his body, he didn't give any share to them. [He said:] 'I won't give you a share equal to even the size of the tip of the needle'. So look, they will be called the progeny of the blind, the blind ones. The progeny of the blind, the blind ones are sitting in the front. They sit with their eyes closed. Why? It is because the Father isn't visible to them at all. The Father isn't visible to them, so what will they do closing their eyes? They will remember Kumbhakaran (brother of Ravan). Their eyes, the third eye doesn't open at all. Their third eye doesn't open but even these (physical) eyes are also closed. The eyes through which [they] can take the colour of the company, those eyes are also closed. It happens this way in the path of *bhakti* (devotion). When they sit to remember, what do they do mostly? They close their eyes. There are such ones, aren't they? Brother! Here, the eyes must be like the lion's [eyes]. The eyes must be like lion's, as if you are always awake.

Time: 01.06.28-01.13.20

You say that the lamp of your soul has diminished. From where will the diminished lamp receive the *current*? You should receive the *current*, shouldn't you child? The children came to know that the *current* will be received from only the Father. From whom will you receive the *current*? (Student: From the Father.) How will you receive it? *Arey!* (Student: The lamp of the soul will light up.) If the lamp lights up, from whom will he receive the *current*? Will he receive the *current* directly from the Incorporeal Father? Will he? He won't. When the Incorporeal Father comes in the corporeal, then through the *indriyaan* of the corporeal... It was said, wasn't it? Keep your eyes open and sit. Will you receive the *current* if you sit with your eyes closed? No, you won't. Just like there are the *gyanedriyaan* and the *karmendriyaan*, they take the *current*. This is why, Baba says: When you sit in remembrance, the body of each other shouldn't touch. What? You should sit separately. You should sit in such a way that the body, the parts of the body shouldn't *touch* others. Otherwise, what will happen? The *battery* (charge) of one soul will be transferred to another's. Then, what is the benefit of filling it? When will filling it benefit? Now, is it the time to fill or to empty it? Now, it is the time to fill. So now, it isn't the time to form new relationships. Now, you have to form all the relationships with the One Father and break it from all the others. Otherwise what will happen? Will the soul be awakened or will it be diminished? Will the power of the soul diminish or will the soul awaken? It will lose power. So, it was said that the lamp of your soul is diminished now. From where will the diminished lamp like soul receive the

current? You won't receive full *current* from each other because the soul in the form of light of everyone has diminished. Now, the Father has come. What? Whose father? The Father of the souls has come but He doesn't have his own body. Does He have a body? No, He doesn't. He enters the one who has a body. Whom does He enter? The one whose body is never destroyed in this world, that bodily being is always present in this world. There is only one soul whose body is never destroyed in this world, who never dies, no one saw him having birth either. I enter such [body] and give you the *current*. Through which part of the body do you receive the *current* the most? Through the eyes. Even in the world, when one falls in love with the other, from where do they start giving the *current*? Through the eyes. It is the same case here. The children sit with their eyes closed. Then, Baba says, 'They will remain blind, the progeny of the blind'. Now, the Father has come. You should keep your eyes wide open and sit awake. If you sit with your eyes closed, how will you receive the *current*? You should receive the *current*, shouldn't you children? The children have come to know that, 'We will receive the *current* from the Father of the souls. And the Father of the souls can't give the *current* without a body at all'. So, the one who possess the indestructible body, the seed of the human world, the seed which is never destroyed, it is the indestructible seed, there is only one [such seed] on this stage like world. So, I enter him and give you the *current*. So, the children came to know, 'We receive the *current* from only the Father. And all the children receive the *current*, their soul receives the current. You see sometimes, don't you? When the *current* is less here, they become *dull*. When the *ghrit* (clarified butter) of remembrance becomes less in the lamp, the flame of the lamp becomes dull, all the wicks burn *dull* (low) and when they receive the full *current*, the flame of the lamp goes up again. This happens, doesn't it?

Time: 01.16.38-01.19.05

What has this world become in the end of the Iron Age? The entire world has become materialistic. Everyone's intellect is engrossed in the five elements. The entire world is engaged in analyzing the body made of earth, water, air, fire and sky and in the thinking and churning of the five elements. They are engaged in the sustenance of the body but no one knows about the indestructible soul in the body. So, this is called deep darkness. It has been said about it in Gita, what? When the *yogis* stay awake, it is night for the worldly people. In what do they stay awake? *Yogis* stay awake in *aadhyaatmavaad* (spirituality) to know what is the inside the soul. *Adhi* means inside and *aatma* means the soul. The *yogis* stay awake in thinking and churning of the topic 'what is inside the soul'. And worldly people? They sleep in that night. That *aadhyaatmavaad* is night for the worldly people and for you? You stay awake. That *adhyaatmavaad* is day for you and the materialism in which you sleep... What? Materialism is night for you and for them? It is day for them, those who stay awake in materialism. There is a *shlok* in the Gita, isn't there? *Yaa nishaa sarvabhutaanaam tasyaam jaagarti sanyamii* (a yogi remains awake in that [spiritual world] which is the night [in the form of thinking about spirituality]).

Time: 01.19.15-01.21.38

So, you children are taking the *current* now. From whom are you taking the *current*? You are taking the *current* from the Father of the souls. Even the world takes light from Sun. Which country receives maximum light of the sun and which are those countries where Sun rises very rarely? The sun rises very rarely in the countries of the English people. What? Do the *vidheshi* (foreigners) take more light from the Sun of knowledge or do the *swadeshi* who belong to Bharat (India) take more light from the Sun of knowledge? Who takes it? The

*bharatvaasis*¹ take more light of knowledge from the Sun of Knowledge, Shiva. And the *vidheshis*? [They] take less knowledge, so, they have fewer births and what about us? We have more births in this world. We take more knowledge, more light of knowledge from the Sun, so, we live happier. Is there happiness from the knowledge or is there sorrow? There is happiness from knowledge. And there is sorrow from ignorance. The one who gives knowledge is the One and the ones who give ignorance are many religious fathers. Abraham, Buddha, Christ, do they give ignorance or do they give knowledge? They are the demons of the night of ignorance.

Time: 01.21.39-01.23.56

And whom did you find? You have found the Sun of knowledge. So, if you sit with your eyes open to take *current* from the Sun of Knowledge, your soul will receive the full *current*. Just like there is a generator from which the *current* comes out, the electricity is generated and it comes out forcefully and there is the battery; only when the battery is connected with a wire [to the generator] it will *charge*. If the *connection* is *cut*, if the wire is removed, the battery won't *charge*. Similarly, the *indriyaan*² perform the task of the wire. What? There are different types of wires in the [category] of wires. One is the *aluminium* wire and the other is the copper wire. Which one takes in more *current*? The copper wire takes *current* quickly. Similarly, the eyes receive strong *current*. The other *indriyaan* don't receive or give out that much strong *current*. What? *Current* is taken through the eyes and it is also discharged through the eyes. So, now you are taking the *current* now. From what are you taking it? You are taking the *current* from the biggest *machinery* (machine). What? You are taking light from the biggest *machinery* which stores the *current*.

Time: 01.24.30-01.26.42

Look, how many people live in Bombay. There are factories in so many cities. Those factories need a lot of electricity in Bombay, so, the *machinery* will also be very big. Everyone's soul apart from this Father's has diminished. The light of the souls of the entire world has become faint. Look, you have to give the *current* to the entire world of five-seven billion. They have to receive the *current* now. When? In the Confluence [Age]. No one will be able to go back to the Abode of Souls without taking the *current*. Will one become heavy in body consciousness or will they become light? They will become heavy, then will the soul fly upwards? (Student: No.) Yes. When they become soul conscious, when their body consciousness is destroyed, the soul will easily fly upwards. So, if there isn't the *current* and if they don't *secure* the *current*; suppose they sit with their eyes closed, they will suffer punishments. What? They will then suffer punishments. All this will keep happening.

Time: 01.26.45-01.33.20

So, the main thing is that the Father explains to the children. Children, do have the connection of your intellect with the Father now. How will you connect it? Not by becoming body conscious. What? If you become body conscious, the body and the *indriyaan*³ of the body will become inconstant. That shouldn't happen. What should you do? What should you consider yourself? Consider yourself to be a soul. Don't start performing actions through the body and the *indriyaan*. Don't become inconstant. If you become inconstant through the body and the *indriyaan* and meet with the Father, you won't receive the *current*. ☺ Now, you have to have the connection of the intellect with the Father, haven't you? So become soul conscious. The Father comes, doesn't He? He is so great! He is the *Supreme* Soul who

¹ Resident of Bharat.

² Sense organs and parts of the body used to perform actions.

³ *Karmendriyaan*: parts of the body used to perform actions and *gyaanendriyaan*: sense organs.

purifies the impure of the entire world. What? What kind of soul? He is such *Supreme Soul* who never exhausts. What is the *shlok* for this in the scriptures? *Puurnamidam, puurnamadah, puurnat, puurnamudicyate*. [It means,] even if you extract everything from Him, He is left complete. He is the *Supreme Father* who purifies the impure of the entire world. Why does this *Supreme Soul* come to this world? Why does He come to this world? It is because, the souls have diminished completely because of experiencing pleasure through the *indriyaan* in this world. So, the Father comes to give the *current* to those diminished souls. The Father comes to give the *current*, so what will He do? Will He come and [immediately] start giving the *current*? (Student: He has to take it as well.) He has to take? Does the Father have to take the *current*? (Student: Take from Him.) Who has to take from Him? (Student: The children have to take it.) The children have to take it but how will they come to know who the Point Father is [because] everyone is a point. Where the Point Father has come, from whom should we take it? (Student: The body in which He comes.) How will we come to know in which body He came? (Student: He narrates knowledge.) Yes. He gives information, doesn't He? And He gives such true information that it touches everyone's heart if they listen to it. They don't listen at all. They become so engrossed in the materialistic world that they don't even listen to the knowledge through the ears which God narrates. If they listen, something will sit in their intellect. First, it is about listening, second is to accept: 'Yes, these topics are right'. Then, it is to understand; to understand the topics in depth in detail. You have to understand to the extent that you should be able to explain it to others. There are two-three things. To listen, to accept after listening, to understand after accepting and after understanding you must explain it to others and then...? The extent to which you keep explaining and narrating [the knowledge] to others, the more it will increase within you. What? This is such wealth which never reduces after giving. If you give the worldly wealth, it will reduce and this wealth? This wealth keeps increasing. So, keep giving. What will happen if you keep giving? It will become *full* (complete) within you. And when it becomes *full*, it is about assimilating it in life in practice. What? When someone understands a concept completely, it becomes compulsory for him to assimilate it. If the concept isn't understood, the person backs away from assimilating it. So, the main topic is that the Father explains to the children: Children, now, with whom should you have the connection of the intellect? With whom should you have the connection of the intellect? With the Father.

Time: 01.34.35-01.40.16

The one in whom the *Supreme Soul* enters, his soul becomes the one with the stone like intellect the most. What? That is why they make the *ling* of *granite* stone his remembrance. They do make it, don't they? What does he become in the end of the Iron Age? He becomes like the hardest stone, the *granite* stone. And not a small stone, he becomes the biggest and deepest mountain of *granite* stone like Mount Abu. Mount Abu is the only mountain which is made of a single *granite* stone. There will be big earthquakes in the world. What? Even if the *bomb* of the revelation of the Supreme Soul explodes... What is the *bomb* of the Supreme Soul, the unlimited *bomb*, the biggest bomb in the Brahmin World? The *bomb* of defamation. Such smell of defamation will come out of it that people will die immediately after smelling it. Even if such big *bomb* explodes, the mountain won't shake. Very big earthquake occurs... When bombs explode on the earth, the earth shakes so violently because of it that big earthquakes which spew lava occur. They erupt from inside the earth and the earth shakes violently because of which all the buildings of the world collapse. And where do the human beings live? They live in buildings. ☺ Nowadays, buildings of 100-200 floors are built. So many people live in cities. Everyone will die. There will be massive destruction through earthquake. But, those who live on Mount Abu and perform *tapasya* (intense meditation) will keep watching the destruction till the end. So, it was said, 'This is the land of *tapasya*

(*tapasya bhumii*)'. Shivling is its remembrance. What kind of a *ling*? Beneficial *ling*. Although it is of *granite* stone; go and look at Shivling in any memorial temple, in a *shivaalyaa* in the end of the Iron Age. It is made of what? It is made of *granite* stone. They used to make *taambraling* (*ling* made of copper) even in the Copper Age as the remembrance of *rajopradhaanataa*. They used to make the silver ones as well [when] there was the *satosaamanya* stage. They also used to make the gold ones, it is a remembrance of what? It was the remembrance of the *satopradhaan* stage. Now, how has it become? It became [the *ling* made] of stone. He has become the one with a stone like intellect. No matter how much the Father explains: Why do you leave nectar and have poison? Does he explain lovingly or harshly? He explains lovingly but he's not going to understand. Until when will he not understand? Until when will he not understand? Until the five billionth or seven billionth child, the *last* human like child of Prajapita becomes pure through his color of company. Until then, he **will have** to be in their company; it may be through any *indriya*.

Time: 02.18.32-02.27.19

From when does performing actions through the *karmendriyaan*⁴ start? From the Copper Age. Ravan teaches: 'Perform actions through the *karmendriyaan*, only then you will receive pleasure.' What? He teaches how to give and take the pleasure through the *karmendriyaan*. And the Father? What does the Father teach? (Student: Become a soul.) Yes. It is the task of the soul to take information and to give information. When the eyes see, they take information. When the eyes see they take information: 'This one is beautiful, this one is ugly, this one is black, this one is like this, this one is like that.' The eyes saw them and they told the soul. So, you received knowledge through the eyes, didn't you? You received the knowledge of beauty or ugliness through the eyes, didn't you? So, these are the *gyanendriyaan*⁵. Similarly, through the ears [we come to know, this is] a melodious sound; this is a bad noise, it doesn't sound good. For example, when they sing, some sing in a very melodious way like the songs sung by Lata Mangeshkar. How melodious they sound! And some scream in such a way that their screaming doesn't sound good at all. The same song is sung by Lata Mangeshkar and a strolling player (*bhand*) sings the same song; it sounds so bad. So, the ears tell [us] this is a melodious sound and this is a bad sound. Similar is the tongue (*jihva*)... 'This is sweet, this is spicy, this is bitter, this is astringent.' The tongue says it, doesn't it? So, this is also *gyaanendriya*. So, the five *gyaanendriyaan* are directly connected to the soul. On the other hand, the *connection* of the *karmendriyaan*, they are *connected* to the *gyaanendriyaan* and then through the *gyaanendriyaan*, they are connected to the soul. So, what should you do? Should you establish a direct *connection* or should it be *through* (indirect)? Just like the devotees, they worship Hanuman. Hanuman worships Ram. Ram worships Shankar. Shankar remembers Shiva. So, what should you do, should you entangle yourself in Hanuman, Ram or Shankar or should you directly remember Shivbaba? You should remember him directly. So, these *karmendriyaan* entangle us, they attach us in action. You must have seen that those do physical service (*karmanaa seva*) have a lot of bodily arrogance. Why? This bodily arrogance is born of *rajogun* and the *rajogun* definitely begins from the Copper Age. This is the kingdom of the dualistic Ravan. Ravan means the one with many heads, many opinions; whether there are two opinions or three or four or ten. The One who gives one opinion is Ram. Ram? When they enact the Ram-Liila, they show Ram with one head and Ravan? [They] show him with ten heads. What does it mean? There are many opinions in the world in the kingdom of Ravan and in the kingdom of Ram, there is [only] one opinion. There is one opinion? Is there one opinion in the kingdom of Ram? Is

⁴ Parts of the body used to perform actions.

⁵ Sense organs.

there the opinion of one soul? Is there? Is there the opinion of Shiva or is there the opinion of Ram in whom He enters or are there the opinions of both? There is one opinion. Aren't there the opinions of two souls? (Student: Both have the same opinions.) Yes. The direction of Shiva; that Shiva himself says: When I come I make you children number wise⁶ equal to me and go. So, there is some child who becomes 100% equal to the Father. If he becomes 100% equal to the Father, it is like he is like the Father himself isn't there? Or is there a difference? Is there any difference? (Student: No.) So, there is one soul, a human soul on the stage like world whose directions meet and become one with His [directions]. All the other human souls have different opinions⁷, everyone has different mind, intellect. Two people can't have similar idea. So, whose direction should we follow? We should follow the directions of the One. Someone might say: 'This isn't the direction of just one. Shiva is a different soul and Ram is a different soul'. But when the soul of Ram becomes equal to Shiva by being in His remembrance, then his direction is also the most elevated one. Then, he is called the highest of high God. God who gives the highest of high direction. What? Otherwise, is the topic of high and low of this world or of there [the Supreme Abode]? It is of this world. So, it was said, knowledge comes from the One. What? Knowledge comes from the One, knowledge brings happiness and ignorance comes from many and it gives sorrow. This is why, what should you do? You should follow the direction of the One.

Time: 02.28.55-02.42.048

If we are going to come in one religion birth after birth, we are the child of the One. It is because we didn't make anyone else our father. If you have firm faith on the One, you are the child of the One but what does the *drama* say? Does Maya spare anyone? Maya doesn't spare anyone. Though it was said in the Avyakt vani: Maya is fed up now. Maya is tired before the power of yoga of you children. Daughter Maya is *hospitalized*. She was in *coma* for a long time. So, she is tired, isn't she? She is fed up of the power of yoga of you children, isn't she? She even leaves her body. Then what does she do? After taking a subtle body, does her intellect become sharper or does her intellect become like a buffalo? It becomes sharper because the bondage of the physical body and the physical *indriyaan* is finished. That soul can go to any part of the world in one second. It can enter the souls with whom it has a *connection*. Suppose daughter Maya is a soul belonging to the Islam religion, it is a root soul or seed soul of the Islam religion, what will it do? The *bhaaratvaasis* who converted to Islam religion - Did someone *convert* or not? - She will enter them. She has the karmic account of the pervious births [with them], doesn't she? She will hold them according to the karmic accounts of the previous birth, 'Where are you going? First, settle things with me.' When someone occupies someone, when he catches hold of someone, once he takes someone's body and mind under his *control*, does he leave him easily? He doesn't. It is the same here. It is has been said for that Daughter Maya in the words of Brahma (Brahmavaakya): She doesn't spare anyone. Although, it has been said, she is troubled, she is tired, yet after leaving her body, after taking a subtle body, she comes up with tact. What? She comes up with which tact? (Student said something.) Yes. It means, which tact? Tell me clearly. (Student: She joins hands with nature.) Yes. Prakriti fights with Prakritipati (Husband of Prakriti [nature]). Prakriti is Jagadamba and Maya has a very sharp intellect, she knows that in this human world in the form of a family, the Jagadamba and Jagatpita, these two personalities are very *powerful* in this human world in the form of a family. Who are the mother and the father of the human family in this world? Jagatpita and Jagatmata. So, Maya knows: I won't be able to win over Mayapati (the husband of Maya). What? I won't be able win over Mayapati, but I

⁶ Sooner or later.

⁷ *Tunde tunde matirbhinna* – Lit: Every head has its own idea. Fig: As many men, as many opinions.

can *control* Jagatmata. Can she or not? So, she takes Jagatmata under her *control*, she joins hands. She joined the hand like intellect. And she becomes very happy after joining the hand like intellect. She says all the kittens, the children are my children; the kittens of Cat Maya. Now, the fire of great destruction is going to ignite in this world. What? An example is given the potter bakes utensils, doesn't he? He puts the utensils in a pit, he puts wood, grass and straw in it and sets fire. So, fire is going to ignite in this world and the kittens are sitting somewhere in the utensils. She becomes very happy: 'All of them will burn. Everyone will die. I won't let them reach near the Father. I will surrender first.' What? 'If they surrender before me, they will obtain the share of half the world.' This is why, she doesn't let anyone surrender first. She makes everyone the one with a doubting intellect. The village mothers have made a song. How come they had this *touching* (insight)! 'Maya cast an evil eye, she cast an evil eye on Brahma, she cast an evil eye on Vishnu and she shook the beard of Shankar.' She cast an evil eye on Brahma and the children of Brahma, she cast an evil eye on Vishnu and the children of Vishnu. She wasn't able to cast an evil eye on Shankar, but still what did she do and go away? She shook his beard and went away. ☺ It means, she won't be able to harm Prakritipati but she will certainly disturb him. It means, Jagadamba in the form of nature with whom she joins hands, [it is said for] that Jagadamba: The pure one (*khalsa*) shall rule (*raaj karegi khaalsa*). She rules over everyone. She even takes mother Lakshmi under her *control* for once. That is why, here, it is a tradition in Bharat (India), what? The mother of the bridegroom's side goes to the bride's house. She does, doesn't she? And she fills her (bride's) lap with wealth and property and comes. Whether there is this tradition in South India or not... (Student: There is.) There is. So, Jagadamba of the *Suryavansh*'s side, Krishna belongs to the *Suryavansh*. That Jagadamba goes to *Candravansh* and the knowledge which she has heard, she didn't understand it completely in depth, no one can win her over speech, she is the deity of speech. What is Saraswati? She is the deity of speech. So, whatever knowledge the deity of speech (*vaak devi*) has learned, she narrates all that knowledge to her. To whom? To the bride meaning to the *Candravanshii* Radha. She (Jagadamba) fills her (Radha's) lap. Whatever knowledge she (Jagadamba) has heard and whatever knowledge she has understood based on hearsay[, she narrates it]; she will definitely like it, so she (Radha) becomes influenced. When she becomes influenced, she (Jagadamba) will rule over her or not? She became influenced means she became her subject and the one who influenced her became the king. So, 'the pure one (*khalsa*) shall rule'; it means even Lakshmi comes *under khalsa* at first. [She rules] to this extent that all the children of the *rudramaalaa*, whether it is the *second* bead, Mother Kashi; she will also become influenced for some time. It means, she rules over the entire world be it for a short time or for a long time. It has already been said in the words of Brahma, in the murli: The Father Shiva gives the inheritance to Prajapita. And Prajapita gives the inheritance to Jagadamba and all the human souls receive inheritance from Jagadamba. The one who becomes free from the influence of Jagdamba first will take the inheritance first. The one who becomes free in the second number will take the inheritance in the second place. [Similarly] the third, the fourth, the fifth; those who will become free till eight numbers will receive the inheritance of the Father after 2018. Then others will come up number wise (sooner or later). The complete capital becomes ready by 2028 and the war of Maya continues. The war will be in force till 2028. The massive civil war of Mahabharat. It will be such a massive war, it will take on such a big form that the complete capital will be established during that war and the bride, the *candravanshii* Radha becomes free from the influence of all of them and comes to *Suryavansh*. As soon as she comes, consider that the game has ended. Bharat *mata* (Mother India), the incarnation of the consort of Shiva (Shiva Shakti) is the very slogan of the end.